

Department of  
Social Development



MUSLIM SUPREME COUNCIL OF  
SOUTH AFRICA (MUSCOOSA)



المجلس الأعلى الإسلامي  
جنوب أفريقيا

EST 2014 REG No. K2015228144/08

DEPARTMENT OF SHARIA

65 Foyle Street, Crosby Johannesburg  
Gauteng Tel: +(27) 011051 6435  
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REG NO. 156-989 NPO

انما يخشى الله من عباده العلماء  
واعتصموا بحبل الله جميعا ولا تفرقوا



OFFICE OF THE GRAND MUFTI  
OF SOUTH AFRICA

MARRIAGE CERTIFICATE عَقْدَةُ النِّكَاحِ

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿١﴾ وَأَتُوا  
الْيَتَامَىٰ أَمْوَالَهُمْ وَلَا تَتَّبِعُوا الْخَبِيثَ بِالطَّيِّبِ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ إِنَّهُ كَانَ حُوبًا كَبِيرًا ﴿٢﴾ وَإِنْ خِفْتُمْ أَلَّا تَقْسُطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مِمَّا مَنَىٰ وَثَلَاثَ  
وَرَبَاعَ ﴿٣﴾ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ﴿٤﴾ ذَلِكَ أَذْنَىٰ أَلَّا تَعُولُوا ﴿٥﴾ وَأَتُوا النِّسَاءَ صِدْقَاتِهِنَّ نِحْلَةً ﴿٦﴾ فَإِنْ طَبِنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَرِيئًا ﴿٧﴾

O mankind! reverence your Guardian-Lord, who created you from a single person, created, of like nature, His mate, and from them twain scattered (like seeds) count-  
less men and women;- reverence Allah, through whom ye demand your mutual (rights), and (reverence) the wombs (That bore you): for Allah ever watches over you.  
To orphans restore their property (When they reach their age), nor substitute (your) worthless things for (their) good ones; and devour not their substance (by mixing  
it up) with your own. For this is indeed a great sin. If ye fear that ye shall not be able to deal justly with the orphans, Marry women of your choice, Two or three or  
four; but if ye fear that ye shall not be able to deal justly (with them), then only one, or (a captive) that your right hands possess, that will be more suitable, to pre-  
vent you from doing injustice. And give the women (on marriage) their dower as a free gift; but if they, of their own good pleasure, remit any part of it to you, Take it

Date:	WIFE (BRIDE)	HUSBAND (GROOM)	IMAM CONDUCTED MARRIAGE (NIKAH)
Name			
ID/Pass No.			
Address			
Waliyat/Witness			
Mahar/Dauary			
Signatures			
Signatures			

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OFFICE OF THE GRAND MUFTI  
OF SOUTH AFRICA

DIVORCE CERTIFICATE الطلاق والخلوع

وَإِنْ عَزَمُوا الطَّلَاقَ فَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١٠٠﴾ وَالْمُطَلَّقَاتُ يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ وَلَا يَحِلُّ لَهُنَّ أَنْ يَكْتُمْنَ مَا خَلَقَ اللَّهُ فِي أَرْحَامِهِنَّ إِنْ كُنَّ يُؤْمِنَنَّ بِاللَّهِ  
وَالْيَوْمِ الْآخِرِ وَبُعُولَتُهُنَّ أَحَقُّ بِرَدِّهِنَّ فِي ذَلِكَ إِنْ أَرَادُوا إِصْلَاحًا وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿١٠١﴾ فَإِنْ طَلَّقَهَا فَلَا  
تَحِلُّ لَهُ مِنْ بَعْدِ حَتَّى تَنْكِحَ زَوْجًا غَيْرَهُ فَإِنْ طَلَّقَهَا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ ظَنَّا أَنْ يُقِيمَا حُدُودَ اللَّهِ وَتِلْكَ حُدُودُ اللَّهِ يُبَيِّنُهَا لِقَوْمٍ يَعْلَمُونَ (القرآن  
سورة البقرة 2:270-230)

But if their intention is firm for divorce, Allah heareth and knoweth all things. Divorced women shall wait concerning themselves for three monthly periods. Nor is it lawful for them to hide what Allah Hath created in their wombs, if they have faith in Allah and the Last Day. And their husbands have the better right to take them back in that period, if they wish for reconciliation. And women shall have rights similar to the rights against them, according to what is equitable; but men have a degree (of advantage) over them. And Allah is Exalted in Power, Wise. So if a husband divorces his wife (irrevocably), He cannot, after that, re-marry her until after she has married another husband and He has divorced her. In that case there is no blame on either of them if they re-unite, provided they feel that they can keep the limits ordained by Allah. Such are the limits ordained by Allah, which He makes plain to those who understand. (Al-Qur'an, 002.227-230 (Al-Baqara [The Cow]).

In the name of Allah Most Merciful the Compassionate, this serves to testify that: \_\_\_\_\_ has lawfully according to sharia of Islam divorced his wife : \_\_\_\_\_ on address : \_\_\_\_\_ this marriage of said couple is ended from this day of \_\_\_\_\_ Corresponding with Hijri Calendar : \_\_\_\_\_ in accordance with terms and conditions mentioned in above verses of the holy Quran of which the Divorced couple must comply. I there fore declare this marriage Nul and Void. (MARRIAGE ENDED. This decision is reversible with in 3 months period from this date as mentioned if couples changes their minds. The wife must start her iddat (seclusion) of 4 months and 10 days with permission of seeing any man with intentions of marriage proposals, BUT no Nikah must take place until end of Iddat as Ruled holy Quran. Divorce certificate Date of Issue: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Names: \_\_\_\_\_

Imam Conducted Divorce  
( Department of Sharia)

Signature of Husband  
Divorcee)

Signature of Wife  
(Divorced)

Witness to Divorce  
(Husband )

witness to Divorce  
(Wife)

Witness to Divorce  
( Dept of Sharia)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

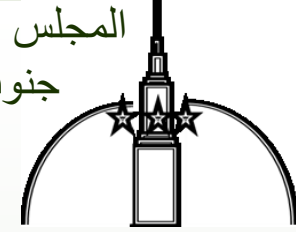
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شهادة الدخول في الإسلام

**CERTIFICATE OF CONVERSION TO ISLAM**



**OFFICE OF THE GRAND MUFTI  
OF SOUTH AFRICA**

قُلْ أَمَّا بِاللَّهِ وَمَا أُنزِلَ عَلَيْنَا وَمَا أُنزِلَ عَلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٠٠﴾ وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿١٠١﴾

(قرآن سورة آل عمران 003.084-85) Say: "We believe in Allah, and in what has been revealed to us and what was revealed to Abraham, Isma'il, Isaac, Jacob, and the Tribes, and in (the Books) given to Moses, Jesus, and the prophets, from their Lord: We make no distinction between one and another among them, and to Allah do we bow our will (in Islam)." If anyone desires a religion other than Islam (submission to Allah), never will it be accepted of him; and in the Hereafter He will be in the ranks of those who have lost (All spiritual good). *Al-Qur'an, 3:084-085 (Aal-E-Imran [The Family of Imran])*

I certify that the undersigned holder of ID/Passport No. \_\_\_\_\_ has taken the oath of Shahada that : "Ash-hadu an-Lailaha Illa Allah wa Ash-hadu Anna Muhammad a 'Rasulu-Allah, I bear witness that there is no God but Allah and I bear witness that Muhammad is His messenger" On \_\_\_\_\_ Hijr date /Gregorian date : \_\_\_\_\_ Time \_\_\_\_:\_\_\_\_.At \_\_\_\_\_ in the presence of \_\_\_\_\_ who conducted conversion Rituals witnessed by \_\_\_\_\_

I \_\_\_\_\_ the undersigned has taken a new identity of Islam by the names \_\_\_\_\_ upon conversion to Islam as my chosen faith willingly without being forced and with sound mind. The certificate is signed and Issues On; \_\_\_\_\_

**Signatures:**

Names: \_\_\_\_\_

Convert to Islam

Witness to Conversion

Witness to conversion

Director Dept of Sharia